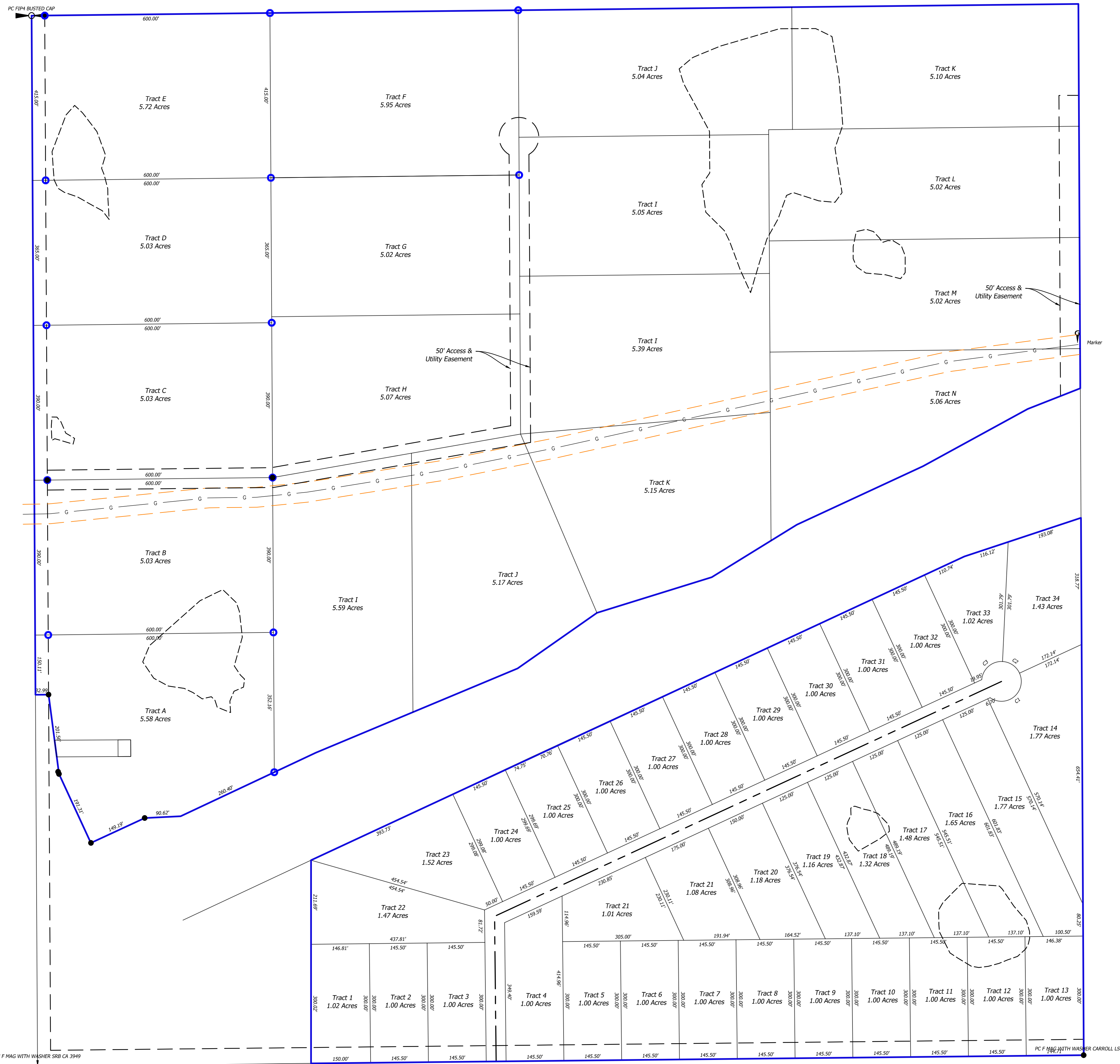
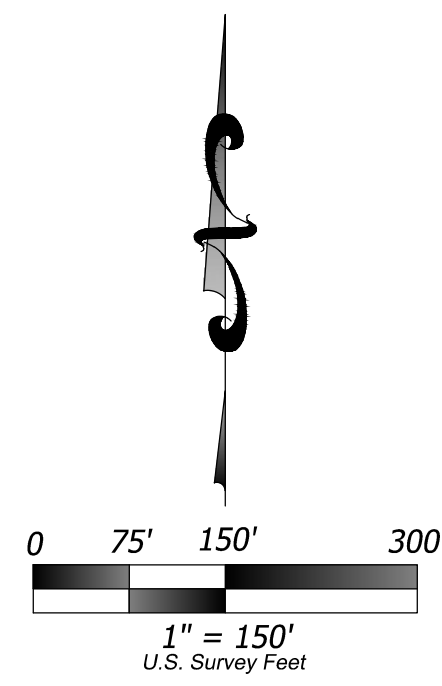
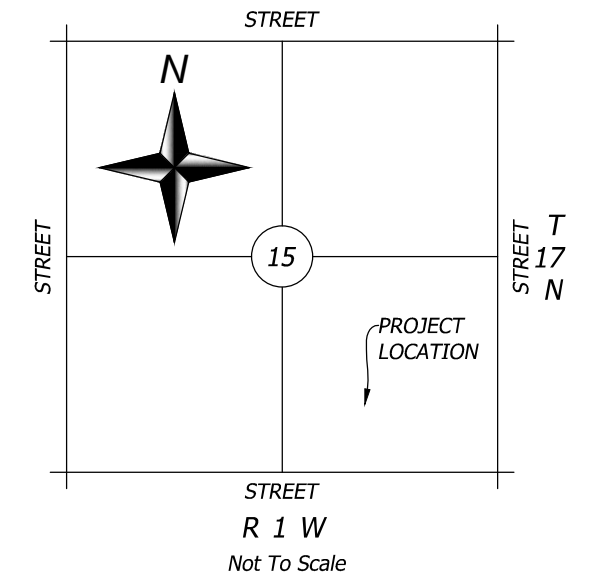


EXHIBIT



UTILITY NOTE
Pursuant to Table A Item 11, The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that utilities are located as accurately as possible from information available. The surveyor has not physically located the underground utilities.



LEGEND			
⊙	POWER POLE	⊙	GAS METER
⊙	LIGHT POLE	⊙	GAS VALVE
⊙	GUY ANCHOR	⊙	GAS MASKER
⊙	ELECTRIC METER	⊙	OIL PIPELINE MARKER
⊙	ELECTRIC BOX	⊙	MAIL BOX
⊙	ELEC. TRANSFORMER	⊙	SION
⊙	ELEC. MANHOLE	⊙	FLAG POLE
⊙	ELEC. PEDESTAL	⊙	FIRE HYDRANT
⊙	ELEC. PULL BOX	⊙	WATER MANHOLE
⊙	SPOT LIGHT	⊙	WATER VALVE
⊙	SANITARY SEWER MANHOLE	⊙	WATER METER
⊙	SANITARY SEWER CLEANOUT	⊙	DOWN SPOUT
⊙	SANITARY SEWER MANHOLE	⊙	AIR CONDITIIONER
⊙	TELEPHONE RISER	⊙	TRAFFIC SIGNAL
⊙	TELEPHONE MANHOLE	⊙	TRAFFIC SIGNAL BOX
⊙	TELEPHONE MARKER	⊙	TRAFFIC SIGNAL PULL BOX
⊙	TELEPHONE PULL BOX	⊙	PEDESTRIAN CROSSING SIGNAL
⊙	FIBER OPTIC MARKER	⊙	GREASE TRAP
⊙	FIBER OPTIC PULL BOX	⊙	KEY PAD
⊙	CABLE TV PEDESTAL	⊙	COLUMN
⊙	CABLE TV PULL BOX	⊙	SECTION CORNER
⊙	IRRIGATION CONTROL VALVE	⊙	QUARTER CORNER
⊙	SPRINKLER HEAD	⊙	SET IRON PIN W/UCAP
⊙	ROLLARD	⊙	SET MAG NAIL W/SHASHER
⊙	FIRE DEPARTMENT CONNECT	⊙	FOUND MONUMENT
⊙	PROPANE TANK	⊙	RIGHT OF WAY MARKER
⊙		⊙	YARD HYDRANT/SPOCKET
⊙		⊙	BENCHMARK
⊙		⊙	WELLHEAD
⊙		⊙	SATELLITE DISH
⊙		⊙	CHAIN LINK FENCE
⊙		⊙	HOOD PANEL FENCE
⊙		⊙	MASONRY FENCE
⊙		⊙	IRON FENCE
⊙		⊙	FIBER OPTIC LINE
⊙		⊙	PROPERTY LINE
⊙		⊙	LOT LINE
⊙		⊙	EASEMENT LINE
⊙		⊙	SECTION LINE
⊙		⊙	5/8" SET IRON PIN
⊙		⊙	1/2" IRON PIN
⊙		⊙	COHP-CORRUGATED METAL PIPE
⊙		⊙	B/I/A-BUILDING LIMIT LINE
⊙		⊙	RCP-REINFORCED CONCRETE PIPE
⊙		⊙	U/E-UTILITY EASEMENT

POSSIBLE ENCROACHMENTS
No visible encroachments were observed at time of this survey.

LEGAL DESCRIPTION
A tract of land lying in the XXXXXXX of Section XXXXXX (15), Township XXXXXX (17) XXXXXX, Range XXXXXX (1) XXXXXX of the Indian Meridian, XXXXXX County, Oklahoma, being more particularly described as follows:
Containing xx,xxx Sq. Ft. or xxx,xxxx Acres, more or less.

The property described hereon is located completely within the property described in 1XXXXXXX's Commitment No. 1XXXXXXX dated 1XXXXXXX.

SCHEDULE B-II EXCEPTIONS
#

- GENERAL NOTES**
- Pursuant to Table A Item 3, Said described property in, by graphical plotting only, located within an area having a Zone Designation 1XX by FEMA, on Flood Insurance Rate Map No. 1XXXXXXX, dated 1XXXXXXX.
 - The Property has direct access to XXXX and XXXX, both being a dedicated public street.
 - Pursuant to Table A Item 9, The total number of striped parking spaces on the subject property is X, including X designated handicap spaces.
 - Pursuant to Table A Item 16, There is no observed evidence of current earth moving work, building construction or building additions.
 - Pursuant to Table A Item 17, There are no proposed changes in street right of way lines, to the best of my knowledge. There is no observed evidence of recent street or sidewalk construction or repairs.
 - There is no observed evidence of site use as a solid waste dump, sump or sanitary landfill.
 - A assumed bearing of North 00° 19' 33" West as the West line of the subject property per Oklahoma State Plane Grid North was used as the basis of bearing for this survey.
 - All unit of measurements are US Survey feet (Grid).

PRELIMINARY

ALTA/NSPS LAND TITLE SURVEY
To: XXXXXX and 1XXXXXXX.
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 8, 9, 11, and 16 of Table A thereof. The field work was completed on 11-20-24.

I further certify that this survey meets the Oklahoma Minimum Standards for the practice of land surveying and that there are no visible encroachments across the boundary lines other than those shown.

Prepared By
GOLDEN
LAND SURVEYING
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C.A.# 7263 / Exp. Date =6/30/2026
Telephone: (405) 849-6010 Email: troy@goldenls.com
Drawn by: JP
Pict Date: January 16, 2025 Paper Size: 24"x36"
GLS Job No.: 2024R